



Please complete and mail with dues to:
MJHA
c/o Stephanie Murnin
290 Jenson Rd
Musselshell, MT 59059
406-399-7815
stephanie.murnin@yahoo.com

2024 Membership Application

Full Name: _____
Ranch Name: _____
Address: _____
City/State/Zip: _____
Phone: _____
Email: _____

Make checks payable to **Montana Junior Hereford Association**

Annual Junior Membership Dues: \$10.00

Please provide a short bio so we can include your information in our social media and events held by the National Junior Hereford Assoc.

Please provide any comments, suggestions, or goals you have for our association in the coming year.

Circle Yes or No

- | | | |
|--|-----|----|
| I am a member of the National Junior Hereford association | Yes | No |
| I have attended a National Junior Hereford Expo in the past | Yes | No |
| I would like to be more involved in the National level | Yes | No |

Office Use only:	Date Pd: _____
Amt pd:	Ck #/Cash: _____